Date: Tuesday 7 June 2022

Enquiries to: Mark Bennett

Tel: 01473 263946/07921494617

Email: mark.bennett@suffolk.gov.uk

Attention headteacher;

Cc: exam officer;

Cc: data manager;



Dear Colleague

**Collection of 2022 Post16 Provisional Results**

In a return to the offer before COVID, we are asking you to send the local authority (LA) preliminary results from Post16 exams to enable us to form an early county wide view of performance.

As soon as we have collected provisional results from all schools, we will provide you with the county picture as in previous years. This is usually by the end of results’ day.

I would be grateful if you would arrange for the attached Post16 form to be completed and returned to us by 12pm on **Thursday 18 August 2022.**

These can be returned by e-mail to Mark.Bennett@suffolk.gov.uk

A copy of this letter has also been placed on the Suffolk Learning website: [KS4 and KS5 August Returns – Suffolk Learning](https://suffolklearning.com/assessment-data/ks4-and-ks5-august-returns/)

Many thanks in advance for your efforts. Your timely returns will enable us to respond to requests from the media on the day and also for us to provide you with a county wide picture as soon as possible on Thursday 18 August 2022.

Yours faithfully



***Mark Bennett***

*(he/him)* pronounced: *Mark Beh-nit*

**Head of Performance, Partnership and Development**

Education, Skills and Learning

Directorate of Children and Young People

Suffolk County Council

**WellbeingEqualityAchieveSupportPrideInnovateRespectEmpower**



**Collection of Post16 Examination Results- 2022**

### For URGENT ACTION when Post 16 results arrive

**School Name: …………………………………………………………………..**

|  |  |
| --- | --- |
| **Number** of eligible pupils |  |

|  |  |
| --- | --- |
| **Total number of entries** |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Academic** | **Applied General** (please see note below1) | **Level 3 Technical Certificates**(please see note below1) |
| Total number of entries |  |  |  |
| Total number of points |  |  |  |
| Average point score **per entry**  |  |  |  |

*1 If you have sufficient pupil numbers to report on Applied General or Level 3 Technical Certificate qualifications please also complete these sections.*

Please complete the following tables with the **number** of grades achieved:

|  |  |  |
| --- | --- | --- |
|  | A Level |  |
| A\* |  |  |
| A |  |  |
| B |  |  |
| C |  |  |
| D |  |  |
| E |  |  |
| Fail |  |  |

**Completed by: .....………....................................... (please print name)**

Please would you complete the box above and e-mail this form to**Mark.Bennett@suffolk.gov.uk**by **12pm on Thursday 18 August 2022**