Date: Wednesday 5 June 2019

Enquiries to: Mark Bennett

Tel: 01473 263946/07921494617

Email: mark.bennett@suffolk.gov.uk

Attention headteacher;

Cc: exam officer;

Cc: data manager;



Dear Colleague

**Collection of 2019 Post16 Provisional Results**

As in recent years we are asking schools again to send the local authority (LA) preliminary results from Post16 exams to enable us to form an immediate county wide view of performance.

The figures requested for Key Stage5 can be generated from the excel spreadsheet which is available to download from the Data Collection section of the Suffolk Learning website: <https://www.suffolklearning.co.uk/leadership-staff-development/assessment-data/ks4-and-ks5-august-returns>

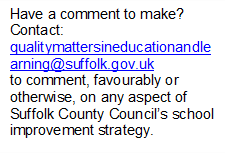
As soon as we have collected provisional results from all schools we will provide you with the county picture as in previous years. This is usually by the end of results day.

I would be grateful if you would arrange for the attached Post16 form to be completed and returned to us by 12pm on **Thursday 15 August 2019.**

These can be returned by e-mail to [Mark.Bennett@suffolk.gov.uk](mailto:Mark.Bennett@suffolk.gov.uk)

A copy of this letter has been placed on the Suffolk Learning website.

Many thanks in advance for your efforts. Your timely returns will enable us to respond to requests from the media on the day and also for us to provide you with a county wide picture as soon as possible on Thursday 15 August 2019.



Yours faithfully



*Mark Bennett*

Assessment and Training Officer

Education and Learning

**Collection of Post16 Examination Results- 2019**

### For URGENT ACTION when Post 16 results arrive

**School Name: …………………………………………………………………..**

|  |  |
| --- | --- |
| **Number** of eligible pupils |  |

|  |  |
| --- | --- |
| **Total number of entries** |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Academic** | **Applied General** (please see note below1) | **Level 3 Technical Certificates**  (please see note below1) |
| Total number of entries |  |  |  |
| Total number of points |  |  |  |
| Average point score **per entry** |  |  |  |

*1 If you have sufficient pupil numbers to report on Applied General or Level 3 Technical Certificate qualifications please also complete these sections.*

Please complete the following tables with the **number** of grades achieved:

|  |  |  |
| --- | --- | --- |
|  | A Level |  |
| A\* |  |  |
| A |  |  |
| B |  |  |
| C |  |  |
| D |  |  |
| E |  |  |
| Fail |  |  |

**Completed by: .....………....................................... (please print name)**

Please would you complete the box above and e-mail this form to[**Mark.Bennett@suffolk.gov.uk**](mailto:Mark.Bennett@suffolk.gov.uk)by **12pm on Thursday 15 August 2019**